

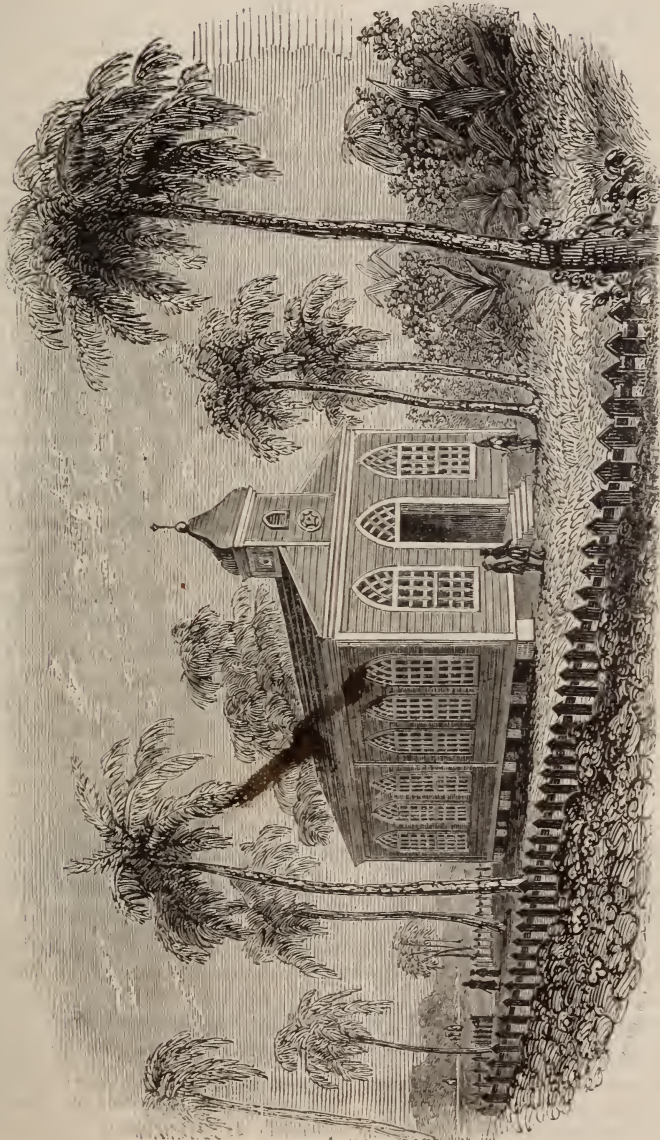




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THE  
MISSIONARY MAGAZINE  
AND  
Chronicle.

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PROVIDENCE CHAPEL, NEW AMSTERDAM, BERBICE.—(Page 66.)

## WEST INDIES.

## NEW AMSTERDAM, BERBICE.

THE following account of the place of worship represented in our engraving for the present month has been received from the Rev. E. Davies, the Missionary at this station:—

“About two miles from this town there are two large plantations called Providence and Overwinning: nearly all the people on these estates attend my ministry. The proprietor recently erected on the former estate a spacious and commodious place of worship, 65 feet by 30, which he offered to sell me, as the Society’s agent, together with an acre and a half of land for the use of the Mission. I told him we were but ill prepared to make such a purchase just then, having our hands very full with the preparation for a new chapel in town. “But,” said I, “as it is for the benefit of your people, what sacrifice would you be willing to make?” It cost 1,500*l.* sterling. He said he would make a sacrifice of 100 guineas besides giving the land. I promised to take the thing into consideration for a few days, and in the mean time bring it before my brethren. I did so. They said, that however desirable it might be to secure the church, still in the present state of the Society’s funds they could not recommend applying for any aid from home for the purpose; at the same time, if I thought I could do it with the help of the people, and without injury to the new chapel, by all means to do so.

In accordance with that advice—in which I heartily concurred—my next step was to call together the people of those estates, and ask them what they would do; giving them distinctly to understand, that whatever they did must be altogether extra, and not in any degree affect the regular subscriptions for the new chapel in town. They nobly came forward at once, and subscribed 200*l.* sterling towards the purchase! Thus encouraged, I ventured last Sabbath in town to tell the case to the whole congregation, giving them at the same time an intimation that if any felt disposed to give a helping hand it would be thankfully received. This without any collection, produced 100*l.* more! Thus 300*l.* was already secured. I went to the proprietor next day, told him there was no help to be had from the London Missionary Society, and asked him to make some further reduction. At length he kindly consented to take 5,000 dollars or about 1,000 guineas, with a promise that whenever we could put an English teacher there, he would contribute 50*l.* a year towards his support. Half the money must be paid in three months, and the other half in eighteen months. By that time I doubt not we shall be able, as an extra effort, to realize it; and after the church is paid for, it shall be transferred to the London Missionary Society.”

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 JUVENILE MISSIONARY MEETING AT EXETER HALL.

ON Tuesday, March 29th, a public meeting of the Sunday-school and Juvenile Associations, connected with the London Missionary Society, was held at Exeter Hall. Long before the commencement of the proceedings, the great hall was filled to overflowing, and it was found necessary to open the lower hall, and another apartment, for the reception of those who could not find room in the body of the meeting. Thomas Challis, and William Bateman, Esqs., respectively presided over the two latter assemblages, and at the appointed hour, the Chair was taken in the large hall, by the Rev. Dr. Leifchild.

After singing, the Rev. T. BINNEY commenced with prayer.

Rev. Dr. LEIFCHILD then rose, and, in

the course of his address, referred to the advantages of Missions to the young themselves, as improving their acquaint-

ance with history and geography; enabling them to understand Scripture references to idolatry; better to appreciate the adaptation of the plan of redemption to the whole human race; and leading them to mark the fulfilment of prophecy. He thought that children could undertake the subject of Missions at a much earlier period than was generally supposed. At the meeting of his own Juvenile Missionary Association, he saw a little boy in the arms of his mother. Thinking that he was quite too young to comprehend the object of the meeting, Dr. Leifchild said to him, "Do you know what you are doing?"—"Yes, giving money," he replied. "What for?" Dr. L. asked again. "To send Jesus Christ to the heathen," was his answer.

Rev. R. MOFFAT said, that he should have thought it worth while to have come all the way from Africa to see so many children, and that he should never forget this scene. He introduced an Arab girl, brought by Mr. and Mrs. Leider of the Church Missionary Society, from Cairo, for education in this country. She is now at the Borough-road school, and hopes to assist Mrs. Leider in schools for Arab and Egyptian girls, on their return. Mr. Moffat then introduced Sarah Roby, the Bechuana girl, and described how, with his own hands, he had taken her from the grave to which her mother and other relatives had consigned her, when she was but a month old. She is learning the infant school system, with a view to instructing her countrywomen. Lastly, he introduced a young man, also a Bechuana, who has been assisting him in the translation of the Scriptures into the Sechuana language. Mr. Moffat rescued this young man in infancy, and his mother also, from the field of battle. He said, that none then present could imagine the horrors of a battle among savages. The father lay dead on the field, and he (Mr. M.) had bloody battle axes thrown at his head for attempting to rescue the infant and its mother. He succeeded, however, and this young man has grown up to be a Christian, and is preparing to go back as a native teacher. Mr. Moffat concluded his address to the children by saying that he should go back, thinking that when in Africa, they would remember and pray for him; and that when he and his brother Missionaries should be laid aside by death, they would rise up to fill his place.

The young Bechuana man then made a short speech in good English. He said, that he had never seen such a sight of children gathered together to work for the Lord—that Jesus Christ liked little children, and was pleased with their praises

when on earth; and how much must it now please him to see so many little children come together to work for him. He added, that he should do all he could for his countrymen on his return.

REV. A. FLETCHER said, that he had often been called to address little children, but never so large and interesting an assembly as this. He continued, "I have three questions to ask, First, Who are the heathen?" He dwelt upon their numbers, and said, "Can you fancy a row of men one hundred a-breast, stretching from John-o'-Groat's house to the Land's End, seven hundred miles in length? The heathen are more in number than these. They are without Bibles, sanctuaries, ordinances, or schools. The second question is, 'What is the state of the heathen world?' Let me explain this by asking another question. Did you ever see a lion? I knew a famous lion in my boyhood, which used to be in Exeter Change, where this hall now stands; but I have to tell you of a lion six thousand years old. He comes roaring from his den, and that den is called 'the bottomless pit.' He leaps from nation to nation, and devours in every land. Besides this lion are three mighty robbers, ignorance, idolatry, and cruelty. The third question is, 'What have you to send?' ship loads of Bibles,—thousands of trumpeters sounding salvation—bread, the bread of life—water, too—water from a river, the streams whereof make glad the city of our God—garments, for they are spiritually naked, the robe of righteousness; and lastly, the pearl of great price—or, as the little boy said to Dr. Leifchild, you are to 'send Jesus Christ to the heathen.'"

A hymn having been sung,

THE REV. G. PRITCHARD said—"My dear children, you have heard that I have come from the South Sea islands. Perhaps some of you may not know where the South Sea islands are. They are on the other side of the globe. As the sun cannot shine on both sides of the globe at the same time, it is night with them when it is day with you. While we are now assembled in this place, the children in the South Seas are asleep in their beds; and about the time you are retiring to rest, they will be getting up. I will now tell you something about the children in that part of the heathen world. Parents used to kill a great many of their children as soon as they were born. Those little boys that were not killed were dedicated, by their mothers, either to Oro the god of war, or to Hiro the god of thieves. It was the highest desire of a mother's heart, that her son should become either a celebrated warrior or a noted thief. How different the conduct of your parents, my dear children! Instead of taking you to a heathen temple,

that the priest might dedicate you to the god of war, or the god of thieves, they take you to a Christian temple and dedicate you to Jehovah, the true God, praying that you may become his children in Christ Jesus. On those islands the children were taught to worship idols. Yonder sits a little girl saying to herself, 'I have heard about these idols, but how I should like to see one.' And there sits a little boy saying, 'I have seen pictures of these idols, but I should so like to see one of the very idols which they have worshipped.' My dear young friends, I will show you two of the very idols that used to be worshipped. This one (holding up a large black hideous figure) was worshipped on Rarotonga, the island where Mr. Williams built his Missionary vessel. It was placed in one of the district temples. The people in that district used to pray to this idol, and present offerings of fruits, vegetables, hogs, fowls, and fish. If a person in that district was ill, it was attributed to the anger of this god; then new offerings were presented with many prayers to appease the anger of the god, that the person might be restored to health. This (holding up a smaller one) was the principal idol on Mangaia, an island near to Rarotonga. To this contemptible looking object, they used to offer human sacrifices. Often did they kill men to offer as sacrifices to this very idol which I now hold before you. I am sure, my dear children, your hearts are filled with pity for the poor heathen, who in their blindness are bowing down to the work of their own hands. The children used to be very cruelly treated. Wars were very frequent, and when one party had conquered the other, the warriors of the conquering party would run their spears through the children, and hold them up in the air, that the people might see them writhing in the agonies of death. Sometimes they would pass a cord through the ears of the children, and having strung several of them together, men would take hold of one end of it, and drag the poor little things along the sea beach till their bones were broken and their flesh bruised to such a degree, as that one after another expired. But Missionaries have been sent to these poor heathen, to persuade them to abandon their idols and give up these cruel practices, and now on a great many islands the children are receiving Christian instruction. We now have our infant schools and schools for children of a more advanced age. You would be delighted to hear the little creatures in the infant schools sing, and to see them go through the various manœuvres, similar to those which are seen in such schools in this country. Some little time ago I visited the schools on Rarotonga. In one school at

Mr. Pitman's station I found about 1,000 children; in Mr. Buzacott's school there were about 800. When I went into that school, Mr. Buzacott said to one of the boys, a youth about thirteen years of age, 'Give out a hymn.' This lad went into the superintendent's desk, and read out a hymn with great composure. It was a hymn which had been translated from the English, beginning thus:—

When his salvation bringing  
To Zion Jesus came,  
The children all stood singing  
Hosanna to his name, &c.

When the lad had read out the whole of the hymn, they all stood up, and as with one heart and one voice, sang 'Hosanna to the Son of David.' I am not very nervous; it is not a little thing that will make me weep; but on that occasion, before I was well aware of it, these cheeks were suffused with tears. I could not help feeling—it was overpowering. I knew what they were a few years before; running about the beach, naked, filthy, indulging in the worst of vices, and even gorging themselves with human flesh, for they were fearful cannibals on Rarotonga; but now they were assembling in the school-house from day to day, receiving Christian instruction, and singing the praises of Jehovah. When the children had been dismissed, I saw a little boy going home with this stone in his hand, (Mr. P. holding it up) when I said to him, 'My little friend, I wish you would give me that stone.' He looked at me very cunningly, and said, in the native language, 'Of what advantage can this stone be to you?' I replied, 'I expect soon to go to that far distant land whence we Missionaries come; there are many children in the schools in that country who would be delighted to see that stone which you use for a slate.' The little boy immediately stretched out his hand, with the stone in it, saying, 'Behold, here it is, take it.' He appeared quite pleased to give it, that it might be seen by children in this country. On those islands there are many children in the schools, and but a very few slates and pencils for them, so the little boys there set their ingenuity to work, and endeavour to provide themselves with substitutes for slates and pencils. They go to the mountains and look about till they can find something similar to slate, and then they get a stone and beat away with it upon the rock or stone, or whatever it may be, till they have broken off a piece which they think will answer their purpose. They then go to the sea-side, and get out of the sea a block of coral rock; this is similar to the rough grindstones in this country, and rub the stone upon this coral till they have

made one side of the stone quite smooth. They then stain it of a dark colour that it may show the writing the better. Having provided substitutes for slates from the mountains, they now go into the sea for substitutes for pencils. They get the sea-egg, on which grows 60 or 80 spines; this is one of them, (here holding it up,) and these serve for pencils. Thus the little folks on the South Sea islands provide themselves with the means of writing. Now, if every child in this place were to send by me a pencil, and every one who could afford it, a slate, for our schools on the other side of the globe, I should be most happy to take charge of them, and I am sure the children out there would be very thankful for them. Many of those children can read the word of God as fluently and correctly in their own language as you can in English. They commit to memory considerable portions of it. They learn various catechisms, the same as you have in your schools, only translated into their own language. I am happy to be able to tell you that some of the children in those schools have become truly pious, and are now members of our churches. I hold in my hand a letter written by one of the girls in our school. It is written in the name of all the boys and girls in that school, and it is addressed to the Sabbath-school children in Birmingham. But you will wonder why they should address this letter to the Sunday-school children in Birmingham. The reason was this; they knew that I had used to live in Birmingham, and that I had left the schools there, to go out to teach them. I was once a Sabbath-school boy in Birmingham; afterwards I became a monitor, then a teacher, then a village preacher, and at length I went as a Missionary to the heathen. Now, those children knew that I was coming home, and hence they wrote this letter, which they gave to me on the Sabbath afternoon; but on the Monday morning the boys and girls came with presents in their hands to accompany this letter, as a proof of their affectionate regard for the school children in this country. These presents consisted of various kinds of shells, cloth made from the bark of trees, mats, &c. &c. When the children in Birmingham held their Juvenile Missionary Meeting, I had the pleasure of dividing these things among them. I will now read to you a translation of this letter:—

‘*Tahiti, Jan. 16, 1841.*

‘To the Children formerly taught by Mr. Pritchard,—

‘Peace be with you. Your teacher is now going to you, that you may meet again. Receive him kindly. We now give him up, that he may visit you; but it is with our

love resting upon him, because he is a teacher that agrees well with us. He has taught us, and hence it is that we know the good word. We are children destitute of wisdom and knowledge. Exert yourselves, be diligent, and pray to God for us, that a great many children in this settlement may enter the church of Christ, that his church may be in a very flourishing state among us.

‘Peace be with you!

‘MAURI.

‘For all the boys and girls.’

Did you, my dear young friends, notice one part of this letter, where it says, ‘pray to God for us?’ Yonder sits a little boy who never prays, and there is a little girl who never bent her knees at the throne of grace. Now, those children who never pray for themselves, will not pray for the children at Tahiti. Remember, all who live and die without prayer will be shut out of heaven. But they wish you to pray that a great many children in that settlement may enter the church of Christ. Now, the girl who wrote this letter is a member of the church. I received her, with three of her school-fellows, into the church about two months before I left Tahiti. She was about 13 years of age. I wish I could tell how many young persons, now present, at the age of 13, are members of Christian churches. My dear young friends, many of the children in the South Seas are pressing into the kingdom,—are you willing to be shut out? Let not the poor heathen rise up in judgment to condemn you in the last day. Give your hearts to the Lord this day, and then come forward and openly profess your attachment to the Saviour by joining his church, that you may unite with his disciples at his table in commemorating his redeeming love. Then what a happy meeting will you have in heaven with many to whom you have sent the Gospel. There will be children from the South Sea Islands, from the West Indies, from Africa, and other parts of the heathen world, uniting with British children around the throne of God, all singing delightfully the song of Moses and the Lamb.

THOMAS THOMPSON, Esq., said—“My dear Children, I have often been on this platform, and last May, it was especially delightful to hear the more than usually cheering statements which were made of the downfall of idols, and of the establishment of schools in heathen lands; and yet I felt a depression of spirits, which only such a meeting as the one of to-day could effectually remove; and it has banished every uneasiness, and excited hopes which you, my dear children, are to realize. Then, I beheld all the Missionary Societies,—the London, the Church, the Wesleyan, the Baptist,

just as I have seen numerous vessels in our ports and harbours at low water, waiting for the flowing of the tide, and in a few hours, I have seen it attain its height, and the vessels have all sailed for their various destinations; and such will be the result of the meeting of to-day. All the incomes of our Societies are quite unequal to meet the cries of the heathen from the east and the west, the north and the south, which come to us day after day, and we can only respond to these very urgent appeals, by raising our Society by a spring-tide, and thus set our Missionary vessels afloat for voyages of mercy, and this you can do. You are, it is true, only a few thousands here, but you are part of two millions of dear Sabbath-school children, scattered throughout the country under the care of about 170,000 teachers. Your money will be acceptable, but the 1,000*l.* we have heard of to-day, as having been given by you already, and other thousands which you will yet give us, are as nothing compared with the bliss which will be spread abroad by the blessing of God upon your exertions. For the carrying on this good work, you will cheerfully make sacrifices. (Mr. T. referred to instances where the ploughboys and their sisters, in the vicinity of his residence, had cheerfully done so, of their own free-will.)—The spirit thus awakened, will operate on millions of young and old and of every class. Your brothers and sisters will also, my dear children, be won by your earnestness, and in their earliest childhood your mothers will act like the negro woman who placed a little bit of money between the fingers of the babe she was carrying when passing the collection-plate, that it might drop it in, observing to her minister, 'We bring dem up to it.'"

Rev. W. G. BARRETT (from Jamaica) rose and said—"If, my dear children, you will give me your attention I will endeavour to speak loud enough for you all to hear, and to say something that shall interest you all. You were told just now that I came from Jamaica, one of the West India islands, and I am now going to tell you something about the children in that part of the world. I shall speak first of what they were formerly; then of what they are now; and lastly, of what we hope some of them will be hereafter. First, we must go to the past time, and look at the former condition of the little negro children. They were all slaves—born the property of the slaveholder—born to labour unrewarded—to die unpitied. Then there was no time given them to improve their minds, or to worship God, so that they grew up wicked and unholly men and women. This was a wretched condition, and if you could have seen their misery and their ignorance, you would have

sung with a heart full of gratitude to God—

I was not born a little slave  
To labour in the sun;  
And wish I were but in my grave,  
And all my labour done.

But in the year 1834, a happy change took place—all the children under six years of age in the British West Indies were declared to be entirely free—and the other children above that age were to continue a few years longer in slavery, and then they were to be free also. We were now able to gather a great number of these little children into our infant and other schools, and this was the beginning of that good work of instruction which has blessed so many thousands of children in Jamaica. But, as I have said, the other children were still obliged to work as slaves; and when riding out, I often used to see these children working away, and growing up quite ignorant of their duty to God or man. On the large estates you would see a large number of these boys and girls, called the 'picanniny gang,' weeding the canes, cutting grass, picking wild slips for the hogs, carrying the cane trash, and doing a variety of other things; and to finish the picture, you must fancy a very cross old woman driving them to their labour with a long switch in her hand, and crying out, 'Work! work! work!' all the day. But now let us look at the present condition of these children, and see how happy they are compared with what they were formerly. Now they are all free—just as free as you are—and as there are many Missionaries and teachers in Jamaica, they have almost as many advantages as you have. Oh, it was a happy change when they were all made free—the schools were doubled by it. The very first day of school after the 1st of August, 1838, the day when entire freedom came to all, a great number of boys and girls who had been slaves all their lives, were admitted into our schools. You may be sure they set a high value on this great boon, as the following story will partly show. One day I went into our school at Four Paths, and amongst other things, I asked the scholars this question—'Why is freedom good?' and received the following answers from the children. 'Because there are no cruel lashes now.—Because our parents can work for money, and so don't require to steal when they want any thing.—Because slavery was cruel bondage.—Because slaves couldn't go to chapel.—Because in old slavery time, if the people read book or prayed, they were punished.—Because they get wages for their labour now.'—All these were good reasons, but this one from a little negro boy was the best: '*Because the people can work for money to spread the Gospel over the world.*' Our children now can read, and write, and



cipher; and the girls mark in their samplers as neatly as English children. The little book I hold in my hand, contains the writing of several of the scholars at my station: and if you could all see it, you would say it does great credit to the teacher, (Mr. Milne,) and the children likewise. One word more before I sit down, about the future, and what we hope some of our scholars may become. Africa is a large country—from one part or another of it all these children's parents or ancestors were torn; and now, there are 1,000 poor Africans stolen every day to fill the slave-markets of the world; the people there sit in darkness and in the shadow of death; and we hope that many of our present scholars will one day be teachers of religion to the people of that land; of course they must love God—their hearts must be changed, or they will not be fit for this work. We hope and pray that God will raise up many for this great purpose, and then Ethiopia will

stretch out her hands to God. Remember, in conclusion, what Jesus Christ says to all of you—and to all young people that hear his word—"I love them that love me, and they that seek me early shall find me."

Another short hymn having been sung, The Rev. Dr. MORISON made an energetic appeal to the children—their parents—their teachers—and to the members of churches.

Dr. LEIFCHILD, in conclusion, said, he wished at parting to give them a sentiment, a motto, and a prayer. The sentiment—"When any one attempts to benefit others, it is the benevolence of the Deity making it the source of benefit to himself." The motto—"If I be myself the centre of charity, the circumference should be the whole world." The prayer—"Bless me and make me a blessing."

After singing "O that will be joyful," and a prayer having been offered, the meeting was dissolved.

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#### WIDOW AND FAMILY OF THE LATE REV. JOHN WILLIAMS.

It will be gratifying to friends who may not yet have received the information, to learn that Mrs. Williams arrived at Sydney, from the Navigators Islands, in April of last year, accompanied by her youngest child, intending to take the earliest opportunity of embarking for England. Various circumstances combined to detain her in the colony beyond the anticipated time; and by a letter from the Rev. Dr. Ross, dated Sydney, Nov. 2, the Directors are informed that she was still there, anxiously awaiting the arrival of her son, Mr. John Williams, from the islands, and, of course, extremely reluctant to leave without seeing him. He had been expected for several weeks, and his long absence had naturally created great anxiety in the minds of his mother and of his wife, who was also at Sydney, when Dr. Ross wrote. It is strongly hoped that he has reached the colony long before the present time, and that Mrs. Williams is now on her voyage home.

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#### RETURN OF MISSIONARIES.

MESSRS. LACROIX AND GOGERLY.

On the 4th of April, the Rev. A. F. Lacroix, and the Rev. George Gogerly, arrived, with their families, from Calcutta, by the ship *Owen Glendower*, Capt. Toller. Mr. Lacroix visits Europe for the benefit of his health, and to accomplish various im-

portant objects connected with the Missionary work in India; but we regret to state, that Mr. Gogerly has returned to his native country, so impaired in health, as scarcely to permit the hope of his being able to resume the Missionary service.

MR. WERTH.

On the 2nd of April, the Rev. H. C. Werth arrived, with his family, from Malacca, by the ship *Josephine*, Capt. Smith. He has

returned to Europe in consequence of the failure of his health.

## Anniversary of the London Missionary Society.

## FORTY-EIGHTH GENERAL MEETING.

## ARRANGEMENTS FOR SERMONS ON LORD'S DAY, MAY 8.

	MORNING.	EVENING.
ALBANY CHAPEL, Regent's-park	Rev. Josiah Bull	Rev. Samuel Thodey
ALDERMANBURY CHAPEL . . . .	„ John Alexander	„ William Campbell
BARBICAN CHAPEL . . . . .	„ Arthur Tidman	„ James Hill
BARKING . . . . .	„ Micaiah Hill	„ Micaiah Hill
BETHNAL GREEN . . . . .	„ George Pritchard	„ John West
BISHOPSGATE CHAPEL . . . . .	„ Edmund Jinkings	„ A. F. Lacroix
CHAPEL STREET, Scho . . . . .	„ Edward Giles	„ John Jefferson
CLAPHAM . . . . .	„ Samuel Thodey	„ Samuel Luke
DITTO, Park Road Chapel . . . .	„ Thomas Stratten	„ John Alexander
CLAREMONT CHAPEL . . . . .	„ Dr. Halley	„ W. P. Lyon
CRAVEN CHAPEL . . . . .	„ Dr. Leifchild	„ John Stoughton
CROYDON . . . . .	„ William Reeve	„ William Reeve
ENFIELD, Chase Side . . . . .	„ Thomas Lewis	„ Thomas Lewis
ESHER STREET . . . . .	„ W. P. Lyon	„ Josiah Bull
FETTER LANE . . . . .	„ Dr. Alliott	„ T. G. Stamper
FINSBURY CHAPEL . . . . .	„ William Campbell	„ James Rowland
GREENWICH, Maize-hill . . . . .	„ W. G. Barrett	„ Alexander Fletcher
HARE COURT . . . . .	„ William Chaplin	„ Dr. Alliott
HOLYWELL MOUNT . . . . .	„ James Hill	„ Edward Mannering
HOLLOWAY CHAPEL . . . . .	„ James Rowland	„ W. G. Barrett
HAMMERSMITH, Eben. Chapel..	„ John Hill	„ H. Richard
HOUNSLOW . . . . .	„ Edward Stallybrass	„ Edward Stallybrass
ISLINGTON, Union Chapel . . . .	„ S. A. Davies	„ Dr. Halley
DITTO, Lower Street . . . . .	„ John Yockney	„ Dr. Vaughan
KINGSLAND CHAPEL . . . . .	„ Ebenezer Prout	„ George Gogerly
DITTO, Philip Street . . . . .	„ George Gogerly	„ John Carter
KENSINGTON . . . . .	„ John Stoughton	„ John Edwards
KINGSTON . . . . .	„ J. Edwards	„ Robert Moffat
MABERLY CHAPEL . . . . .	„ Alexander Fletcher	„ Robt. Philip
MARLBRO' CHAPEL . . . . .	„ Henry Richard	„ H. Townley
NEW COURT CHAPEL . . . . .	„ John Reynolds	„ Edmund Jinkings
PLAISTOW . . . . .	„ Edward Mannering	„ W. Temple
ROBERT-STREET CHAPEL . . . . .	„ W. Lucy	„ Jno. Hill
SHEPHERD'S MARKET . . . . .	„ Joseph Mather	„ Edward Giles
SHADWELL, Ebenezer Chapel..	„ John Carter	„ George Pritchard
SPA FIELDS . . . . .	„ Samuel Luke	„ William Lucy
STOKE NEWINGTON . . . . .	„ John Jefferson	„ John Reynolds
TABERNACLE . . . . .	„ Dr. Campbell	„ John Ely
TOTTENHAM COURT ROAD . . . .	„ John Ely	„ Dr. Campbell
TOTTERIDGE . . . . .	„ John Smith	„ John Smith
UNION STREET, Southwark . . . .	„ Dr. Harris	„ Ebenezer Prout
WALTHAMSTOW . . . . .	„ J. J. Freeman	„ J. J. Freeman
WEIGH HOUSE . . . . .	„ Thomas Binney	„ Thomas Binney
WELL STREET CHAPEL . . . . .	„ T. G. Stamper	„ William Chaplin

# Anniversary of the London Missionary Society.

MONDAY, MAY 9th.

*Evening.*—St. John's Chapel, Bedford-row; the REV. T. BYRTH, D.D., Rector of Wallasey, Liverpool, will preach on behalf of the Society.

*Service to begin at Half-past Six o'clock.*

TUESDAY, MAY 10th.

A Meeting of the Directors of the Society, both Town and Country, will be held at the Mission House, Blomfield-street, Finsbury, at Three o'clock in the afternoon.

WEDNESDAY, MAY 11th.

*Morning, Surrey Chapel.*—REV. JOSEPH SORTAIN, A.B., Brighton, to preach.

*Evening, Tabernacle.*—REV. WILLIAM BUYERS, from Benares, to preach.

*The Morning Service to begin at Half-past Ten, and the Evening at Six o'clock.*

THURSDAY, MAY 12th.

*Morning.*—The PUBLIC MEETING will be held at EXETER HALL, in the STRAND.\* The Chair to be taken, *precisely at Ten o'clock*, by the Hon. W. F. COWPER, M.P.

*Evening.*—An adjourned Meeting will be held at Finsbury Chapel, Finsbury Circus.† The Chair to be taken at Six o'Clock.

FRIDAY, MAY 13th.

*Evening.*—The Sacrament of the Lord's Supper will be administered at the following places of worship to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, viz. :—

SION CHAPEL .....	Rev. Dr. Fletcher....	to preside.
ORANGE-STREET CHAPEL .....	Rev. Dr. Leifchild....	"
POULTRY CHAPEL.....	Rev. Dr. Harris ....	"
YORK-STREET CHAPEL, WALWORTH	Rev. J. Alexander ....	"
CLAREMONT CHAPEL .....	Rev. H. Townley ....	"
ST. THOMAS'S-SQUARE, HACKNEY..	Rev. J. Reynolds ....	"
STOCKWELL CHAPEL.....	Rev. J. Clayton, Jun..	"
MABERLY CHAPEL .....	Rev. W. Chaplin ....	"
TOTTENHAM COURT-ROAD CHAPEL..	Rev. T. Adkins .....	"
HANOVER CHAPEL, PECKHAM ....	Rev. James Hill ....	"
JAMAICA-RROW, BERMONDSEY.....	Rev. Dr. Vaughan....	"
TREVOR CHAPEL CHELSEA .....	Rev. Dr. Reed .....	"

*Services to begin at Six o'Clock.*

\* Admission to the Hall\* will be by TICKETS, for the *Platform*, the *Central Seats*, the *Raised Seats*, and *Western Gallery*, respectively.

The *Platform* will be appropriated to the Directors of the Society, both town and country; the *Speakers*; and all *Ministers who are Members of the Society*.

For *Central Seats*, Tickets will be furnished :—

To Annual Subscribers of Five Pounds, or to a Family contributing Five Pounds or upwards, either to the Parent Institution or to an Auxiliary Society—One Ticket.

To Presidents, Treasurers, and Secretaries of Auxiliary Societies—One Ticket each.

To Collectors of Five Pounds per annum and upwards—One Ticket each.

+ For the Meeting at Finsbury Chapel, Tickets of admission will be supplied to all Subscribers or Contributors to the Parent Society, or to its Auxiliaries and Associations, so far as the Chapel will admit.

N.B. *No individual can be entitled to a Ticket in more than one capacity, or for both meetings.*

A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday 6th, Saturday 7th, Monday 9th, Tuesday 10th, and Wednesday 11th, of May.

Ministers, who are Members of the Society, will be supplied with Tickets for themselves and friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them, and who wish *personally* to attend.

\*. \* MISSIONARY HYMNS, (a New and improved Edition,) price Sixpence, may be had at Mr. Snow's, 35, Paternoster-row; or at the Doors of the Chapels.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following, viz:—

To Sarah, for a parcel of clothing for Rev. James Read; to Mrs. Manning, for a parcel of clothing for Berbice; to Mrs. Weld, Queen's Elm, for a parcel of papers, magazines, and one piece of print; to Rev. W. Jay, Bath, for 3 copies of "Short Discourses," by himself, for the Calcutta Library; to Mrs. S. K. Barnes, Saffron Walden, for a box of useful articles for Rev. J. Read, Jun., South Africa; to Mr. Jones, Southampton, for a cask of dry colours for Jamaica; to the ladies of Belgrave Chapel, Leeds, for a case of clothing for Mrs. Moffat; to Mr. J. Hunt, for a parcel of books and magazines; to the friends of Missions at Launceston and Tavistock, for a parcel of useful articles for the schools at Vizagapatam; to ladies connected with the Rev. Dr. Russell's Church, Dundee, for a box of useful articles for Rev. W. Howe, Eimeo; to Mr. J. S. Blyth, Glasgow, for a box of cotton cloth, prints, and other articles of wearing apparel, for the Rev. J. Read, Jun.; to the ladies' Working Society at Great George-street Chapel, Liverpool, for a box of useful articles for Rev. Henry Calderwood; to the

ministers and members of Congregational churches in the counties of Denbigh and Flintshire, for a copper still for Rev. M. Hill, Berhampore; to Mrs. Helmore and female friends, at Stratford-on-Avon, for a box of useful articles of clothing, &c., for Rev. H. Helmore, South Africa, value 30*l.*; to the Misses Clark, Dronfield, for a parcel of books for Rev. R. Moffat; to Rev. Dr. Pye Smith, for 6 copies of "Four Discourses on the Sacrifice and Priesthood of Christ," by himself, for the Calcutta Library; to Mrs. Jack and friends, Bristol, for a box and a bale of clothing for Rev. R. Moffat; to Mrs. Yonge, Strand, for a parcel of clothing for Rev. R. Moffat; to Mrs. Potter, Walworth, for a parcel of clothing for Rev. R. Moffat; to the Young Ladies of Miss Billing's School, Reading, for some pinafores and infant school pictures for Rev. R. Moffat; to Mrs. Wills, Bristol, for a box of clothing for Rev. R. Moffat; to Mr. Southwell, Rochdale, for some Reports and Abstracts, 1841; to J. C.; to Miss —, Torrington-square; to M. W.; to Mrs. Wigney; and to Mr. Kiel, for volumes and numbers of the Evangelical Magazines, Reports, publications, &c.

MISSIONARY CONTRIBUTIONS,

From the 1st of March to the 9th of April, 1842, including sums previously acknowledged.

£ s. d.		£ s. d.		£ s. d.	
Mr. D. Robertson ... (A.)	1 1 0	Workmen at Mr. Evans's Paper Factory, Shore-ditch .....	7 0 0	Aldermanbury .....	22 1 7
—Articles sold .....	1 10 0	Gloucester Chapel Sunday-school Children .....	2 3 2	Sunday-school.....	0 11 8
Miss Moore, and Miss S. Moore .....	2 2 0	Haggerston Sunday-sch. New Pye-street do. ....	1 10 0	22 <i>l.</i> 13 <i>s.</i> 3 <i>d.</i>	—
For Nat. Tea. John Hickey .....	10 0 0	Mrs. Davidson, Little Gray's-inn-lane, Box and fines .....	1 0 0	Barbican .....	210 13 5
For Nat. Girl, Catherine Lovell .....	3 0 0	Missionary Boxes of—	—	Bethnal-green.....	20 0 11
J. Moore, Esq.....(A.)	5 0 0	Mrs. Murrell, Globe-fields, Family-box .....	1 1 0	Sunday-school.....	10 6 10
For Nat. Tea. Joseph Moore .....	10 0 0	H. M. for the Orphans at Rarotonga .....	1 7 0	30 <i>l.</i> 7 <i>s.</i> 9 <i>d.</i>	—
Anonymous.....	50 0 0	Mrs. Potter and Mrs. Williams, for the Nat. Tea. Edward Cook ...	10 0 0	Bishopsgate Chapel .....	72 5 6
From the British and Foreign Bible Society, for Urdu New Testament,	250 18 6	Collected by Misses Messer and Mather, for the Schools at Mirzapore .....	21 16 8	Sunday-school.....	30 16 5
C. Mitchell, M.D., and Mrs. Mitchell .....	10 0 0	Adelphi.....	1 6 0	103 <i>l.</i> 1 <i>s.</i> 11 <i>d.</i>	—
X. Y. Z. ....	20 0 0	Albany Chapel, Camberwell .....	19 0 0	Brixton-hill.....	123 3 1
Mr. Bekenn.....	1 0 0	Albany Chapel, Regent's Park .....	38 11 10	For Neyoor Schools ...	1 11 6
Rev. Dr. Henderson .....	2 2 0	Sunday-school.....	2 14 4	Young Gentlemen at Mr. Jardine's, for Communion Services for Mr. Barrett and Mr. T. Slatyer.....	5 5 0
Seven months savings, by the children of a family abstaining from sugar and butter .....	0 13 6	Mr. Gypson's Workmen .....	0 16 2	Sunday-school Girls ...	3 2 11
Bartholomew Claypon, Esq. ....	12 0 0	42 <i>l.</i> 2 <i>s.</i> 4 <i>d.</i>	—	133 <i>l.</i> 2 <i>s.</i> 6 <i>d.</i>	—
Collected by Master G. B. James .....	1 6 0	Albion Chapel.....	148 2 9	New Broad-street .....	120 19 2
Dr. Caldwell .....	5 0 0	Mrs. Scott of Esher, and Mis. Box .....	8 5 6	For Christian Institution at Calcutta .....	5 1 0
Miss Coles .....	1 1 0	Sabbath-school .....	3 9 11	For Fem. Education ...	1 0 0
A few Friends by Mrs. White, Brownlow-st....	10 2 0	Ladies Sale of Fancy and useful articles, including 5 <i>l.</i> 10 <i>s.</i> from Mrs. Broadfoot, and Miss Sutherland.....	50 0 0	Sunday-school.....	10 0 0
IOU .....	20 0 0	A Box of Clothes for Mr. Moffat's Station, by Miss Sutherland..	20 0 0	137 <i>l.</i> 2 <i>d.</i>	—
Collection at Juv. Meeting on Easter Tuesday.....	33 10 11	Towards a printing press for Berhampore .....	5 0 0	Bow, Harley-street.....	2 0 0
Miss —, Torrington-square .....	5 0 0	234 <i>l.</i> 18 <i>s.</i> 2 <i>d.</i>	—	Camberwell .....	153 0 0
Mrs. Evans .....	1 0 0	—	—	Sunday-school.....	1 9 2
E. E. A. ....	10 0 0	—	—	154 <i>l.</i> 9 <i>s.</i> 2 <i>d.</i>	—
A Friend to Missions, a thank-offering .....	17 10 0	—	—	Chapel-street, Soho .....	26 15 11
J. Procter, Esq. ....	20 0 0	—	—	Clapham, Park-road .....	39 9 0
R. C. L. Bevan, Esq.....	50 0 0	—	—	Clapton.....	129 10 6
Honour the Lord with the first-fruits of all thine increase .....	0 10 0	—	—	Sunday-schools .....	2 2 10
T. E. W..... (A.)	10 0 0	—	—	131 <i>l.</i> 13 <i>s.</i> 4 <i>d.</i>	—
W. a free-will offering ...	0 5 0	—	—	Claremont Chapel .....	79 3 6
—	—	—	—	For Neyoor Schools...	0 17 6
—	—	—	—	Sunday-schools .....	2 16 6
—	—	—	—	82 <i>l.</i> 17 <i>s.</i> 6 <i>d.</i>	—
—	—	—	—	Craven Chapel, Ladies' Aux. Soc.....	176 6 10
—	—	—	—	Youthful Branch .....	61 11 5
—	—	—	—	237 <i>l.</i> 18 <i>s.</i> 3 <i>d.</i>	—
—	—	—	—	Crown-Court .....	2 6 0
—	—	—	—	Esher-street, Kennington	11 9 0



		£ s. d.			£ s. d.			£ s. d.
Bedford, Mrs. Hillyard and friends, for a girl at Nagercoil .....		2 5 0	Sunday-school.....	10 0 0	North Tawton.....		5 7 3	
Old Meeting, moiety of Subscriptions .....		37 13 6	Little Shelford.....	0 14 0	Braunton .....		4 7 6	
A Friend .....		5 0 0	Less exps. 2l. 10s. 4d....	80 6 6	Less exps. 5l. 19s. 10d.		86 4 5	
For Nat. Tea. on acco. 47l. 18s. 6d.		5 5 0	North East Aux. moiety of Subscription .....	29 3 2	Ashburton .....		21 6 6	
Turvey, for N. Tea. Legh Richmond .....		10 0 0	Fordham .....	2 2 10	Chudleigh.....		8 0 0	
			For Wid. & Or. Fund .....	0 14 0	Exeter, Castle-street.....		100 14 4	
			32l.		For Nat. School .....		20 0 0	
<i>Berkshire.</i>			Soham .....	14 6 0	For N. Tea. J. L. Glyde .....		10 0 0	
Aux. Soc. per J. Andrewes, Esq.—					130l. 14s. 4d.			
Aston .....		11 6 0	<i>Cheshire.</i>		Grosvenor Chapel .....		4 0 0	
Hungerford .....		5 9 6	Chester Aux. Society—		Exmouth .....		14 4 10	
Mortimer .....		24 4 9	Annual Collections .....	128 8 6	Ottery .....		11 9 0	
Pangbourne .....		7 0 0	Subscriptions .....	31 9 0	For N. Tea. J. Boun-sall.....		6 6 0	
Reading .....		64 11 10	Workmen at Roodee Foundry, for Bechuana Mission .....	10 6 2				
Broad-street .....		94 13 8	Missionary-boxes .....	17 14 5	Plymouth, Norley Chapel, additional.....		1 1 0	
Castle-street .....		63 16 6	Legacy of late Mrs. Ann Davies .....	10 10 0	Teignmouth.....		12 13 3	
Twyford .....		1 14 3	Ladies' Branch .....	27 16 11	For Nat. Tea. S. S. Walker .....		10 0 0	
Ditto .....		1 5 0	Two Mills.....	1 17 11	22l. 13s. 3d.			
Less exps. 2l. 4s.....		271 17 6	Saughall Mis. Box.....	0 5 6	Torquay .....		25 5 2	
Abingdon .....		32 5 0	Knutsford .....	16 5 2	For Nat. School .....		0 10 0	
Newbury .....		80 11 8	Northwich .....	25 17 0	Towards Torquay Chapel in Travancore.....		8 10 0	
Ladies' Association ..		43 0 5	Altrincham .....	25 0 0				
For C. March, S. Dryland, and E. Stair, at Calcutta .....		9 9 0	Saighton .....	1 17 8	Totnes .....		18 0 0	
Towards the buildings for the female department of the Christian Institution, Calcutta 155l. 3s. 7d.		22 2 6	Miss Wynne, Wharton Col. at Trevallyn and Rasset .....	4 2 2	Paignton .....		7 10 0	
Wallingford .....		40 0 0	Tarvin .....	3 4 0	Morleigh .....		1 10 0	
Windsor .....		123 17 3	Tattenhall .....	46 19 0	Dartmouth .....		36 17 0	
For Nat. Tea. A. Redford, and J. Stoughton, 143l. 17s. 3d.		20 0 0	For N. Tea. W. Colley .....	10 0 0	For Native Tea. John Flavell Stenner .....		10 0 0	
Warfield, Mrs. John Rose, ½ year .....		0 10 6	Less exps. 21l. 19s. 11d.	340 4 2				
Eliza Jones .....		0 5 0	Hatherlow .....	5 0 0	<i>Dorsetshire.</i>			
			Macclesfield, Townley-st.	20 15 1	Per Rev. J. Smith—			
			For Nat. Tea. J. Rath-bore .....	10 0 0	Corfe Castle .....		2 10 1	
			Haslington .....	13 16 9	Dorchester, Mrs. Williams .....		0 10 0	
			Sandbach and Wheelock 53l. 15s. 1d.	9 3 3	Wareham, West-street 7l. 18s. 7d.		4 18 6	
			Stockport, Hanover Cha.	40 0 0	Beaminster .....		20 0 0	
			Orchard-street.....	3 18 4	Bridport, Miss Wilms-hurst's Young Ladies, for Female Education		10 0 0	
			For N. Tea. J. Wadding-ton, and M. Sing .....	20 0 0	Dorchester .....		6 7 0	
			For Mrs. Mather's Sch. Mirzapore .....	5 0 0	Lyme .....		13 7 3	
			28l. 18s. 4d.		Sunday-school.....		4 4 2	
			Tabernacle .....	14 4 8	For Nat. Girl at Calcutta, Marion .....		3 0 0	
			For Native Girl, to be called Robertina Dryden.....	3 0 0	20l. 11s. 5d.			
			17l. 4s. 8d.		Poole .....		64 17 6	
			Tintwistle .....	26 17 8	Sunday-school.....		6 8 1	
					Do. Parkstone .....		5 10 0	
			<i>Cornwall.</i>		For N. Tea. T. Durant .....		10 0 0	
			Mylor, Mr. and Mrs. Richards, per Rev. T. Wild-bore .....	300 0 0	86l. 15s. 7d.			
			(D.)		Stalbridge, per Miss Taylor .....		5 11 4	
			<i>Cumberland.</i>		Upway .....		6 10 0	
			Skirwith Abbey, W. Parker, Esq. ....	1 1 0	Wareham Old Meeting...		17 1 2	
			Whitehaven Juv. Soc. ..	10 0 0	Weymouth, Rev. J. C. Bodwell .....		51 4 5	
			For N. Tea. J. Helliwell 25l.	15 0 0	Sunday-school.....		13 9 10	
			Derbyshire.		Do. Hope Chapel .....		2 2 7	
			Belper Sunday-school ..	7 0 0	66l. 16s. 10d.			
			Charlesworth .....	29 10 6	Sherborne.....		70 14 8	
			Dronfield .....	11 0 0	Sunday-school.....		9 10 5	
			<i>Devonshire.</i>		80l. 5s. 1d.			
			North Aux. Soc.—		<i>Durham.</i>			
			Barnstaple .....	20 15 10	South Aux. Society—			
			Bideford .....	36 11 6	Barnard Castle .....		17 5 8	
			For the School at the Kuruman .....	2 0 0	Darlington .....		25 6 0	
			Appledore.....	14 0 0	For Nat. Schools.....		6 1 0	
			Torrington .....	9 2 2	Staindrop .....		5 10 8	
					Stockton .....		7 16 0	
					Yarm .....		3 3 6	
					Less exps. 9l. 6s. 10d.....		56 5 0	

	£	s.	d.
Middleton, Rev. W. Byers	1	0	0
South Shields	3	18	4
Sunday-school	3	11	2
<i>71. 9s. 6d.</i>			
Sunderland	51	7	5
Sunday-school	0	9	2
For Sunderland School, Bellary	10	0	0
Easington-lane	1	9	7
Monkwearmouth	21	0	0
Houghton-le-Spring	1	4	0
Less exps. 3l. 8s....	82	2	2
<i>Essex.</i>			
Aux. Soc. balance for 1841, in addition to 1841. 1d. previously ac- knowledged	7	17	10
Thaxted Sunday-school, for an Orphan at Ber- hampore, to be called Thaxted Sewell	3	0	0
Horndon, Legacy of the late Mr. Robt. Pearl, A Friend, for the Ma- lagasy	45	0	0
Stratford, Brickfield's Cha. Sunday-school	4	16	4
<i>5l. 13s. 5d.</i>	0	17	1
Upton, Forest Gate	20	0	0
Woodford	2	0	6
Sunday-school	0	9	6
<i>2l. 10s.</i>			
Brentwood Sunday-sch...	1	0	0
<i>Gloucestershire.</i>			
Aux. Society—			
Blakeney	7	4	6
Cambridge	0	16	0
Chalford	10	1	10
Chedworth	3	0	0
Cheltenham—			
Cheltenham Chapel.	17	4	5
Highbury Chapel	65	3	3
Cirencester	19	7	6
Ebley	7	17	4
Frampton-on-Severn	22	6	4
Gloucester—			
Southgate	40	8	11
For School at Trevan- drum	2	5	0
St. Mary's-square	6	4	0
Kingswood	12	7	6
Mitchel Dean	1	7	7
North Nibley	2	1	9
Painswick	7	14	0
Rodborough	29	7	5
Ruardean	3	0	0
Roscombe	1	0	0
Stonehouse	7	2	0
Stroud—			
Old Chapel	41	0	2
Bedford-street	57	14	0
For School at Trevan- drum	2	5	0
Tetbury	4	16	4
Tewksbury	43	14	2
Wickwar	5	0	0
Wotton-under-edge, Old Town	4	0	0
Less exps. 21l. 12s. 7d....	402	17	3
Wotton-under-edge—			
Tabernacle, Rev. R. Knill	27	15	0
For Native Girl, Julia Knill	2	10	0
For Boy and Girl, Row- land and Mary Hill	4	10	0
<i>34l. 15s.</i>			

	£	s.	d.
Moretton-in-Marsh	11	3	4
<i>Hampshire.</i>			
North Aux. Society—			
Alton	18	15	0
Sunday-school	2	18	0
Basingstoke	29	8	0
Sunday-school	1	19	8
For Orph. School Ber- hampore	3	0	0
Crandall	3	1	6
Hurstbourne	4	7	6
Odiham	46	17	4
For Nat. Tea. W. Ro- berts	10	0	0
Overton	3	0	7
Whitchurch	3	0	0
<i>126l. 7s. 7d.</i>			
Andover	45	5	0
For Nat. Tea. Provi- dence	10	0	0
<i>55l. 5s.</i>			
Alresford	9	5	9
Sunday-school	1	14	3
<i>11l.</i>			
Fordingbridge	25	0	0
Gosport, Rev. J. E. Good Rev. S. Wills	16	11	0
Petersfield, from the Sun- day-school, for N. Tea. Thomas Wallace	5	5	0
Portsea, in addition to 161l. 1s. 2d. acknow- ledged in February	10	0	0
Buckland Chapel	14	7	5
Sunday-school	0	14	9
<i>15l. 2s. 2d.</i>			
Stockbridge	4	16	0
Sunday-school, for Nat. Schools	4	4	0
<i>9l.</i>			
Totton and Marchow Sunday-school	11	5	8
<i>11l. 11s. 8d.</i>			
Winchester	36	13	6
Sunday-school	5	6	6
<i>42l.</i>			
<i>Herefordshire.</i>			
Hereford—			
Eign Brook Chapel	4	13	8
Sunday-school	0	18	9
For Nat. Tea. Eign Brook	10	0	0
Berrington-street	3	0	0
Sunday-school	0	6	2
Sutton	0	12	0
Ledbury	11	18	0
Less exps. 2l. 4s. 1d. ...	29	4	6
Ross, a moiety	8	0	0
Whitchurch, Doward Cha.	1	4	7
<i>Hertfordshire.</i>			
Great Berkhamstead	16	17	0
Sunday-school Girls, for Fem. Education	0	10	6
<i>17l. 7s. 6d.</i>			
Bushey, in addition to 15l. acknowledged in March	0	17	3
For Wid. and Or. Fund	2	5	4
<i>3l. 2s. 7d.</i>			
Hoddesdon, per Miss Ellis, for the Nat. Girl Annie, at Neyoor	2	0	0
A Gardener, per Rev. W. Ellis	0	10	0
St. Albans, per Rev. J. Harris	10	0	0
<i>Huntingdonshire.</i>			
Huntingdon	22	0	5
St. Ives	45	11	10
A Friend	10	0	0
Ditto	10	0	0
Ditto	12	10	0

	£	s.	d.
Somersham	3	0	0
Bluntisham	14	1	7
Ramsey	5	19	5
Less exps. 4l. 15s. 9d....	118	7	6
<i>Isle of Wight.</i>			
Newport, St. James's-st. Chapel	42	17	7
For Nat. Tea. R. Lonsdale	10	0	0
For Nat. Girl, Mary Tupper	2	5	0
For Sch. at Benares	5	0	0
For Wid. & Or. Fund	3	10	0
Sunday-school	1	3	0
<i>64l. 15s. 7d.</i>			
Node-hill, for Nat. Tea. D. Tyerman	10	0	0
Ventnor	17	17	2
<i>Kent.</i>			
Per E. Brock, Esq.—			
Ashford	11	9	1
Cranbrook	4	0	0
Canterbury, Guildhall Chapel	61	6	6
Chatham	85	7	4
Sunday-schools	9	13	7
For Nat. Tea. J. Slat- terie	10	0	0
Dover, Russell-street	27	17	7
Feversham	17	0	8
Sunday-school	2	13	11
Staplehurst	13	10	3
Sutton Valence	26	15	2
Sunday-school	0	14	2
Marden	17	0	8
Maidstone	51	4	11
Lenham	5	0	0
Tonbridge	12	1	8
Wingham	7	12	0
Sunday-school	3	4	9
Whitstable	14	6	8
Less exps. 3l. 13s....	377	5	11
Lewisham	28	7	10
Canterbury, Lady Hunt- ingdon's Chapel	6	0	0
Deal	23	7	7
Dovor, Zion Chapel	12	15	6
Sunday-school	0	11	0
<i>13l. 6s. 6d.</i>			
Gravesend	67	13	8
Northfleet Sunday-sch.	1	0	0
J. Dennett, Esq.	1	1	0
<i>69l. 14s. 8d.</i>			
Greenhithe Sunday-sch...	0	17	0
Greenwich-road	69	3	3
New Cross	8	1	5
Ramsgate	89	10	6
Sunday-school	6	4	2
<i>95l. 14s. 8d.</i>			
Sheerness, per Mrs. Bar- nard	5	10	0
Sandwich	4	0	0
Tunbridge Wells	17	0	6
Sunday-school	2	19	0
Pembury	3	11	4
Bell's Ewe-green	2	14	0
<i>26l. 4s. 10d.</i>			
Westerham Sunday-sch.	1	3	9
Woolwich	55	2	0
Eltham	1	12	0
<i>56l. 14s.</i>			
Herne Bay, Rev. W. C. Loveless	3	3	0
Keston	7	10	0
Deptford	20	3	10

Lancashire.		£	s.	d.			£	s.	d.			£	s.	d.
East Aux. Soc. per S. Fletcher, Esq.—					Hall Fold Chapel .....	11	0	1		For N. Tea. J. S. Baker Sunday-school for R. Porter and M. Dexter, at Berhampore..	6	0	0	
Ashton-under-Lyne ...	145	2	0		Less exps. 3l. 4s. 2d.	118	6	1		For Native Schools .....	2	17	6	
Mrs. Wareing, for N. Tea. J. Buckley and J. Wareing .....	20	0	0		Lancaster .....	35	15	2		52l. 10s.	48	10	6	
Mrs. H. Crompton, for N. Tea R. B. Knill, and R. B. Doddridge	30	0	0		For Nat. Tea. Samuel Bell and Martha Ormandy .....	10	0	0		Tottenham & Edmonton..	8	8	10	
Ditto, for So. Sea Mission .....	60	0	0		45l. 15s. 2d.					Willesden .....	4	19	6	
Do., for Ebenezer Fem. School .....	10	0	0		Per S. Job, Esq.—					Uxbridge Congregational Church .....	10	10	11	
265l. 2s.					Liverpool, Gt. George-street Juvenile Soc., for Female Orphan Sch. at Madras .....	59	7	4		<i>Monmouthshire.</i>				
Bolton, Duke's-alley ...	59	3	4		Second annual payment under the will of the late Jas. Cropper, Esq.	100	0	0		Tredegar .....	1	10	4	
For Native Teachers...	20	0	0		Runcorn .....	30	0	0		Sunday-school .....	10	5	4	
Mawdsley-street .....	85	2	6		Interest .....	0	1	2		Sirhowy .....	5	11	8	
Bury, Bethel Chapel ...	7	16	2		189l. 8s. 6d.					Sunday-school .....	4	11	7	
For Nat. Teachers, S. Bethel and O. Heywood .....	20	0	0		Preston .....	52	8	6		<i>Northamptonshire.</i>				
New Road Chapel ...	19	10	4		For Chinese girl in Mrs. Dyer's School .....	5	0	0		Crick .....	6	0	0	
Castle Croft Chapel ...	9	0	0		For Elizabeth Brown at Surat .....	2	10	0		For native boy, James Clement .....	2	10	0	
J. R. Kay, Esq. ....	1	1	0		59l. 18s. 6d.					8l. 10s.	21	5	0	
Edgworth Moor .....	3	0	0		Wigan Aux. per T. Cook, Esq.—					For Chinese youth at Malacca, Godfrey Jelley .....	5	0	0	
Halshaw Moor .....	156	12	0		St. Paul's Chapel .....	49	12	9		26l. 5s.				
For African Tea. Bosman Bosman .....	15	0	0		Sunday-schools .....	3	0	8		<i>Nottinghamshire.</i>				
Harpurhey, a Sunday-school Female Class.	2	0	0		Ashton .....	2	0	8		Newark .....	36	5	3	
Hyde .....	21	15	2		Golborne .....	2	0	0		Nottingham—				
Manchester.—					Hindley, St. Paul's .....	6	11	3		Friar-lane, extra .....	12	0	0	
Cooper-street Chapel...	15	0	0		Bridge Croft .....	11	0	0		Worsop .....	46	2	6	
Ducie Chapel .....	38	11	10		Leigh .....	6	17	2		<i>Northumberland.</i>				
For African Teacher E. H. Nolan .....	10	0	0		West Oughton .....	6	15	9		Newcastle Aux. Society—				
Grosvenor-st. Chapel...	560	2	7		Interest .....	1	1	9		Subscriptions .....	19	19	0	
For Native Teacher R. Fletcher .....	10	0	0		Less exps. 5l. 9s.					For Tynedale School .....	10	0	0	
Hope Chapel .....	135	3	4		83	11	0			Annual Collections .....	60	14	9	
Hulme Chapel .....	30	19	7		<i>Lincolnshire.</i>					Ladies Association .....	9	12	6	
Mosley-street Chapel...	615	11	0		Boston .....	37	14	8		For Girl at Neyoor, Ann Friend .....	1	10	0	
Rusholme-road Chapel...	158	4	11		Sunday-school .....	0	18	6		Postern Chapel .....	25	4	7	
Tipping-street Chapel...	30	0	0		38l. 13s. 2d.					St. James's do .....	22	8	11	
Chapel-street Chapel...	139	4	2		Gainsborough .....	31	17	4		Blyth .....	1	4	0	
Loyd-street Chapel .....	20	0	0		Sunday-school .....	1	8	8		Horsley .....	1	16	0	
New Windsor Chapel...	20	0	0		33l. 6s.					Haydon Bridge .....	1	1	6	
Charlestown Chapel ...	5	4	4		Lincoln.—					North Middleton .....	2	0	0	
Public Meeting .....	97	5	4		Zion Chapel .....	30	10	5		Ryton .....	0	11	2	
Annual Sermon .....	43	15	9		Sunday-school .....	0	5	3		Rothbury .....	2	2	0	
Public Breakfast .....	42	4	6		Newland Chapel .....	62	12	5		Swalwell .....	0	18	0	
For Female Education	28	0	0		For Lincoln-school in Cafferland .....	15	0	0		Wooler .....	5	17	6	
W. Nield, Esq. ....	100	0	0		For Orphan girl, Capp.	3	0	0		Winlaton .....	1	0	0	
Isaac Crewdson, Esq...	50	0	0		Less exps. 3l. 17s. 7d.	107	10	6		Less exps. 3l. 18s. 10d...162 1 1				
A Friend, per S. Fletcher, Esq. ....	50	0	0		Wisbech .....	30	0	0		Alnwick Unit. Secession, Rev. D. Paterson .....	28	0	0	
W. Newall, Esq. ....	10	0	0		<i>Middlesex.</i>					Berwick, Rev. Dr. Balmer's .....	9	0	0	
A Friend, per Rev. Dr. Clunie .....	20	0	0		North Middlesex and So. Herts. Aux. Soc.—					— Member of the Congregation .....	5	0	0	
Joseph Crewdson, Esq.	25	0	0		Enfield, Lady Huntingdon's Chapel .....	6	11	6		14l.				
A class of boys .....	2	0	0		Independent Chapel ...	78	10	2		Newcastle, Mrs. George Finlay and friends, for Mrs. Lechler's Orphan Asylum at Berhampore	6	0	0	
Rusholme .....	12	0	0		Sunday-school .....	1	0	4		North Shields .....	93	2	0	
Patricroft .....	11	15	9		Baker-street ditto .....	0	15	6		Sabbath-school .....	1	9	6	
Oldham, Greenacres ...	11	6	0		Highway .....	3	11	0		A Friend, for Native Schools .....	3	0	0	
Queen-street Chapel	4	18	11		Less exps. 2l. 14s. 4d.	87	14	2		For Nat. Tea. W. H. Stowell, A. Jack, and E. Young .....	30	0	0	
Hope Chapel .....	18	10	8		Barnet .....	21	18	9		127l. 11s. 6d.				
Greenacre's Lodge, proceeds of a bazaar by the young ladies of Messrs. Powell's establishment .....	28	0	0		Sunday-school .....	6	15	9		<i>Oxfordshire.</i>				
Staley Bridge .....	15	12	1		28l. 14s. 6d.					Henley-on-Thames .....	86	16	9	
Walmsley .....	10	5	0		Brentford, Boston-lane Chapel .....	21	3	3		For N. Tea. T. Rutter	10	0	0	
Denton .....	2	7	10		Sunday-school .....	0	4	4		For Schs. at Mauritius	15	0	0	
Interest .....	6	6	4		21l. 7s. 7d.					For Do. Nagercoil .....	4	0	0	
Less exps. 14l. 2s. 9d.	3,048	9	8		Hammersmith, George-yard .....	17	1	4		Stoke Row .....	2	0	0	
Rochdale, Providence Chapel .....	77	9	9		Ponder's End .....	32	11	10		Pheasant's Hill .....	7	5	0	
Sunday-school .....	5	11	5		Sunday-school .....	3	5	0		Burchess Green .....	4	0	0	
St. Stephen's Church...	17	9	0		35l. 16s. 10d.					Nettlebed .....	1	11	5	
Miss Brown (D.) .....	10	0	0		Staines .....	33	12	6						



£ s. d.		£ s. d.		£ s. d.	
Peppard .....	3 8 2	R. R. Richmond.....	0 10 0	Miss Pawsey, per Rev. R. Elliott.....(D.)	50 0 0
Less exps. 11. 19s. 10d.....	132 1 6	Epsom .....	30 10 2	118l. 2s. 3d.	
Oxford .....	58 19 7	For Nat. Teacher .....	3 19 2	Highworth .....	10 0 0
<i>Rutlandshire.</i>		34l. 9s. 4d.		Hindon .....	0 3 10
Uppingham .....	76 7 0	Farnham .....	16 11 0	Cricklade and Ashton ...	6 9 9
Sunday-school.....	1 8 2	Sunday-school.....	0 9 0	Calne, per Mr. H. Bow- man, for education at Mr. Bird's station, Caf- ferland .....	10 0 0
For Female Education .....	3 19 6	Guildford .....	20 17 2	Trowbridge, Tabernacle ..	40 0 0
For N. Tea. Jn. Green .....	10 0 0	Sunday-school.....	0 13 6	Holt .....	8 5 0
91l. 14s. 8d.		Haslemere .....	3 10 10	Avebury .....	4 0 0
Oakham .....	7 13 6	Sunday-school.....	0 11 2	Mere .....	38 7 7
<i>Shropshire.</i>		Passfield .....	1 0 6	Wootton Bassett.....	15 0 0
North Salop Aux. Soc.—		5l. 2s. 6d.		<i>Yorkshire.</i>	
Clive .....	4 15 0	Kingston .....	43 0 11	Hull and East Riding	
Broseley .....	2 15 0	Sunday-school.....	0 6 9	Aux. Soc.—	
Ellesmere .....	13 12 1	43l. 7s. 8d.		Hull, Ann. Collections....	239 19 4
Sunday-school.....	6 11 8	Morden Hall—		Public Breakfast.....	126 8 7
For Native Schools.....	4 0 0	Rev. J. White .....	5 5 0	For N. Tea. G. Lambert ..	10 0 0
Hadnall .....	6 19 4	Mrs. White's Mission- ary Box.....	3 18 3	For Nat. Girl Susan- nah Clarke.....	2 10 0
Wem .....	48 8 11	9l. 3s. 3d.		Annual Subscriptions..	47 3 6
For N. Tea. D. Simpson .....	10 0 0	Mortlake .....	5 12 1	Ladies' and Juv. Assoc.	72 16 6
Whitchurch.....	67 3 6	Mitcham .....	25 0 0	Beverley .....	68 10 6
For N. Tea. E. J. D.		Norwood .....	32 19 1	For N. Tea. R. Levett. ...	10 0 0
Williams .....	10 0 0	Sunday-school.....	0 5 5	Cottingham .....	37 12 6
Wistanswick and Wol- lerton.....	14 8 10	33l. 4s. 6d.		For School in India ...	10 0 0
Less exps. 5s.....	188 9 4	Putney .....	20 2 7	Swanland .....	23 15 9
Bridgnorth .....	39 12 6	Sunday-school.....	0 6 7	Beeford .....	1 15 0
For N. Tea. S. Barber ..	10 0 0	20l. 9s. 2d.		Hornsea .....	6 19 1
49l. 12s. 6d.		T. Kingsbury, Esq. (A.)	5 5 0	Long Riston.....	2 11 0
Donington .....	9 0 0	Wandsworth .....	38 14 1	Driffield .....	10 17 0
Ludlow .....	34 1 1	Sunday-school.....	0 16 1	Skipsea .....	15 0 0
Newport .....	42 4 2	For Native Girl, Eliza Hickson .....	3 0 0	Less exps. 26l. 7s. 1d....	659 11 8
Oswestry .....	66 14 4	42l. 10s. 2d.		Sunday-schools at Long Riston, Swinton, Little Driffield, North Fro- dingham, Kirkburn, East Halton, Gembling, and Skipsea, by Mr. S.	
Sunday-school.....	0 18 6	Richmond.....	29 8 0	Wride .....	2 1 8
Domgay.....	11 0 0	<i>Sussex.</i>		Pickering .....	22 5 0
For N. Boy J. Griffiths ..	2 0 0	Auxiliary Society, per Rev. J. N. Gouley .....	522 7 0	Scarborough.....	102 7 4
Sarney .....	5 13 2	East Grinstead.....	8 19 4	For Female Education ..	2 0 0
Ruyton .....	2 17 0	Mr. Js. Lambert (dec.)	20 0 0	For the Malagash .....	20 18 6
89l. 3s.		Sunday-school.....	0 6 8	125l. 5s. 10d.	
Shrewsbury .....	89 1 1	Vestry Bible-class ..	2 0 0	Whitby .....	91 9 9
<i>Somersetshire.</i>		34l. 6s.		Sunday-schools .....	4 14 7
Bath, Mrs. Roberts .....	1 1 0	<i>Warwickshire.</i>		For N. Tea. Whitby ....	40 0 0
Frome, Zion Chapel .....	118 5 0	Coventry Branch—		For N. Girls S. M. Potter and S. M. Buchanan ..	3 0 0
Sunday-school.....	2 0 0	Atherstone .....	23 14 6	For David the Mala- gash, as a Nat. Tea.,	
Horningsham .....	1 0 0	Bedworth .....	7 9 0	Whitby .....	21 2 6
Chapmanslade.....	3 17 0	Chapel End .....	1 12 6	Kirby Moorside .....	0 15 0
Trudox Hill.....	3 14 0	Coventry—		Pickering .....	3 16 1
128l. 16s.		West Orchard Chapel..	47 12 3	Less exps. 7l. 6s. 6d....	167 11 5
Poundsford Park, Thos. Thompson, Esq., "to aid the Directors in their exertions to create a mis- sionary spirit in our ju- venile population".....	105 0 0	For N. Tea. J. Jerard... For N. Boys T. C. Mead and S. Reader .....	10 0 0 5 0 0	York Central Aux.—	
Taunton Sabbath-school Association, per Mr. S. Pollard.....	20 4 6	For Nat. Girls H. D. A. Hawkes and E. Parkes Vicar-lane Chapel .....	3 0 0 35 4 9	York, Public Meeting ....	22 8 0
<i>Staffordshire.</i>		Well-street Chapel.....	9 18 0	For N. Tea. J. Parsons ..	10 0 0
Hanley .....	14 3 10	Keilworth .....	7 2 0	Salem Chapel.....	128 9 1
Sunday-school.....	5 8 0	Leamington.....	44 19 0	For Nat. Schools .....	2 5 0
For N. Tea. S. Newland ..	4 16 6	Sunday-school.....	6 9 3	Walmgate Sunday-sch. .	1 9 0
24l. 8s. 4d.		For Nat. Tea. R. W. Ramsay, R. Parker, and J. Gill .....	30 0 0	Lendal Chapel.....	42 12 7
Shelton, Brunswick Chpl.	3 4 11	Stretton-under-Fosse ..	3 14 0	Boroughbridge .....	3 1 0
<i>Suffolk.</i>		Warwick .....	47 14 5	Goole .....	37 0 0
Bury St. Edmunds, Whiting street .....	12 15 0	Less exps. 17l. 2s. 8d....	266 7 0	Great Ouseburn .....	28 9 6
Ipswich, Mrs. Buck, for Mrs. Lewis's Female Orphan Asylum, Coim- batoor .....	2 0 0	Great Bridge, Salem Cha. Birmingham, for N. Tea. Henry Phillips .....	13 0 0 10 0 0	Green Hammerton.....	7 2 0
<i>Surrey.</i>		Smethwick .....	30 0 0	Sunday-school.....	0 16 0
Croydon .....	67 6 0	<i>Wiltshire.</i>		For Native Schools.....	10 0 0
Sunday-school.....	1 14 0	Codford .....	13 0 0	Howden .....	12 0 0
69l.		Corsham .....	6 19 0	For N. Tea. Jas. Bruce ..	10 0 0
Dorking .....	74 7 10	Devizes.....	55 14 11	Knaresborough .....	19 2 6
Sunday-school.....	7 0 9	Sunday-school.....	2 7 4	Sunday-school.....	0 3 0
81l. 7s. 10d.		For N. Tea R. Elliott ..	10 0 0	Market Weighton .....	18 1 2
				Northallerton .....	16 7 5
				Sunday-school.....	2 13 1
				Pocklington .....	20 4 6

		£	s.	d.			£	s.	d.			
Ripon .....		13	0	7	For Nat. boy, W. Bedford.....	2	5	0	Public Meetings.....	42	11	4
Elby .....		37	18	4	For Nat. Teacher, E. Jukes.....	10	0	0	Communion Services...	29	10	3
Shipton .....		6	6	1	Salem Chapel .....	9	9	2	Social parties .....	5	4	10
Thirsk .....		14	17	3	For Nat. girls, Grace Salem and Martha Arthington .....	6	6	0	Mr. Alsop's Legacy ...	90	0	0
For Female Education		1	0	0	Marshall-street Chapel	4	8	2	Less exps. 22l. 13s. 6d.	534	7	1
Less exps. 9l. 19s. 11d...		455	6	2	Sunday-school.....	1	3	0	SCOTLAND.			
Harrogate.....		17	14	7	Hunslet .....	2	6	5	Dumfries, Major and Mrs. Dalzell.....	6	4	0
Gilling, Mr. Christian ...		1	0	0	Potternewton .....	1	10	0	For Malagash Teachers at Mauritius.....	2	2	0
York, Mr. J. Backhouse and Friends, for the School-house at Paarl		30	0	0	Wortley.....	3	7	6	8l. 6s.			
Ditto at Philippolis.....		30	0	0	Public Meeting .....	31	1	2	Dalkeith, Sec. Ch. Rev. Mr. Brown .....	15	0	0
Per W. Stancliffe, Esq.—					Coll. after Sermon .....	8	0	0	Edinburgh Aux. Soc. per G. Yule, Esq.—			
Bradford .....		47	4	1	Public Breakfast .....	21	0	8	Mr. J. Gentle .....	1	0	0
Dewsbury.....		21	0	0	Breakfast Tickets .....	14	14	0	A Friend to Missions, per Rev. Dr. Paterson	5	0	0
Halifax, Zion Chapel...		65	9	1	One-third of Coll. at United Prayer Meeting, (4 years) .....	33	3	5	R. Kinniburgh, Esq....	0	10	6
For native girl, H. Pridie .....		3	3	0	For Widows' and Orphans' Fund.....	16	18	4	Mrs. Dr. Buchanan .....	2	0	0
Harrison-road .....		36	10	2	For Native Schools.....	55	16	6	J. Gibson, jun., Esq....	1	1	0
For Nat. girl, E. Obery .....		3	3	0	Less exps. 63l. 19s. 5d.	733	3	0	Rev. Dr. Dickson .....	1	0	0
Hopton .....		88	18	6	Also a box of clothing, per Mrs. Johns, value	30	0	0	Rev. Dr. Peddie .....	0	10	6
For Nat. Teachers, E. Balme & S. Walker..		20	0	0	Per Rev. S. M'All.—				J. B. Tod, Esq.....	1	0	0
For Female Education.		11	7	0	Doncaster.....	63	10	0	Rev. Dr. Brown .....	0	10	6
For Widow's and Orphan's Fund.....		10	0	0	Hatfield.....	5	7	8	Rev. H. Grey .....	1	0	0
Huddersfield—					Bawtry .....	5	0	0	Rev. Dr. Paterson .....	1	0	0
Highfield Chapel.....		136	5	3	Less exps. 7l. 18s. 7d...	65	9	11	Miss D. Viner .....	1	0	0
For Nat. Teachers, B. Moorhouse, H. Venn, W. Cliffe, and W. Samuel (2 years).....		50	0	0	Per J. Yates, Esq.—				Mrs. Hair .....	0	5	0
For Nat. Girls, J. Tennent, M. Hague, and M. A. Browne.....		6	0	0	Rotherham .....	65	11	9	Miss Smith .....	0	10	0
For Houghton School..		20	0	0	J. Jackson, Esq.....	5	0	0	Capt. Clephan, R.N. ...	1	1	0
For Native School-mistress, S. Bothroyd....		10	0	0	For Nat. Tea. I. Watts.	2	14	0	Dr. Keith.....	0	10	6
For Female Education.		20	0	0	By Students of Masbro' College .....	39	4	0	M. Watt, Esq.....	0	10	6
For Widow's and Orphan Fund .....		5	0	0	West Melton .....	27	8	10	Mr. W. A. Thomson ...	0	10	6
Sunday-schools .....		3	17	7	Interest.....	3	18	9	Admiral Tait .....	0	10	0
Sowerby .....		3	0	0	143l. 17s. 4d.				G. Yule, Esq. ....	1	1	0
Less exps. 1l. 14s.		596	8	9	Rotherham, Mrs. Henry Walker, profits of a piece of music, entitled "The Pilgrim's Hymn"	8	0	0	Mrs. Bruce, per Miss Haldane .....	1	0	0
Newhouse—					Sheffield Aux. Society, Balance from last year	29	7	1	Miss Murray .....	0	10	0
Miss Houghton ....(D.)		50	0	0	Lea Croft Chapel .....	31	13	1	Collected by Miss Farquharson—			
Pudsey, Mr. Wade.....		1	1	0	For Native Tea. W. B. Landells .....	10	10	0	Mrs. Macfarlane.....	5	0	0
Leeds Branch, per Mr. G. K. Hirst.—					Howard-street Chapel..	24	0	0	Mrs. A. Fraser.....	0	5	0
East Parade Chapel ...		271	14	1	Queen-street Chapel....	69	5	1	Miss M'Cullum.....	0	5	0
Sunday-school.....		5	6	1	A member of the Church per Mr. Eadon .....	31	0	0	Mrs. Farquharson .....	0	10	0
For Nat. Teachers, E. Parsons, and E. R. Hay .....		20	0	0	Nether Chapel.....	71	1	6	Mrs. Clephan .....	1	0	0
Belgrave Chapel .....		144	6	6	Miss Walker, Masbro' House .....	5	0	0	Miss H. Blair .....	1	0	0
Sunday-school.....		3	0	2	For Nat. girls, Celeste and Louisa Smith .....	6	6	0	Miss Macleod .....	0	10	6
For Nat. Tea. R. W. Hamilton,(2 years)...		20	0	0	Garden-street Chapel...	4	16	7	Miss Mathisen .....	0	5	0
Also a box of clothing for the Kuruman, value 40l.					Mount Zion Chapel ...	80	16	8	C. F. ....	0	4	6
Queen-street Chapel ...		58	9	7	Attercliffe .....	7	1	4	Mrs. and Misses Bell ..	1	0	0
For Female Education		0	7	0	Wincobank .....	6	9	0	Portobello Seccs. Ch. .	2	0	0
For N. Tea. T. Scales..		10	0	0	For Female Education	5	0	0	Biggar, United Seccs. Congregation, for N. Tea., Biggar.....	10	0	0
Byron-street Chapel ...		35	14	7	Oughtibridge .....	2	2	4	Argyle-square Chapel..	25	16	9
For Native girls, M. Clapham, M.D.Rock, and E. Lee .....		6	15	0	Woodhouse .....	4	9	0	Interest.....	0	8	2
					Wadsley .....	0	16	6	Less exps. for the year, 1l. 5d.....	69	0	0

*Further Contributions unavoidably postponed.*

*Contributions in aid of the Society will be thankfully received by Thomas Wilson, Esq., Treasurer, and Rev. John Arundel, Home Secretary, at the Mission House, Blomfield-street, Finsbury, London; by G. Yule, Esq., Broughton Hall, Edinburgh; J. Risk, Esq., Cochran-street, Glasgow, and at 7, Lower Abbey-street, Dublin.*



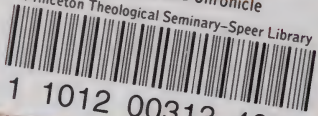




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